

# What Pastors/Elders are Like?

Titus 1.5-9

## Main Idea

Paul shows us that Pastors which are to be appointed are to be men that show themselves faithful in the home as men of character & conviction that are in keeping with Christ the King.

#### Overview

### Lead in the Home:

- Above Reproach: Blameless or Un-indictable; their reputation should be so strong that accusation of falsehood would not stick
- Husband of one wife: Technically means "one woman man"
  - The idea here is that the husband is a man that is faithful in the areas of sex and marriage
  - o Christ has always been a "one woman man" in relation to the church
- "Husband" assumes what we see elsewhere in Scripture that the pastorate is like the home, it is to be led by men (i.e. 1 Timothy 2.15, etc.)
- Children are to be "believers": The word in the Greek is "Faithful":
  - HCSB's translation is closest to the original: having faithful children not accused of wildness or rebellion
    - There should be faithfulness that indicates that the husband/father is able to lead his family in an "ordered" manner that reflects something of the order of Christ not the chaos of the world
- A man is not fit to lead a church if he is unable to lead his family since the church is the family of God

#### Character:

- Paul describes the kinds of men that should lead the church:
  - Its men of character and conviction (vs. 9) not other things like being a good business leader, etc.
- Overseer & Gods Steward: Descriptions of a Pastor
  - Note the interchangeability of the words (elders, vs. 5)
- 5 Negatives that Pastors (and Christians) should not be:
  - Not Arrogant: Christ was a servant
  - o Not Quick Tempered: Christ was slow to anger and abounding in steadfast love
  - Not a Drunkard: Christ was controlled by the Spirit not by Spirits
  - Not Violent: Christ was gracious in the face of disappointment or disagreement
  - Not Greedy for Gain: Christ came to serve not to gain from His people
- 6 Positives that Pastors (and Christians) should be:
  - Hospitable: Christ is welcoming to us in prayer
  - o Lover of Good: Christ loved love, righteousness, and faith
  - Self-Controlled: Christ didn't live according to his flesh, but was controlled by the Spirit of the Lord
  - Upright: Christ was Faithful
  - Holy: Christ was Holy (set apart)
  - Disciplined: Christ was ordered and characterized by His mission not slothfulness

### **Conviction:**

- Pastors, like all Christians should hold FIRM to the Trustworthy Word as taught (apostolic teaching)
  - They are ordered by the Word not by the World

- Pastors should teach
- Pastors should rebuke those that contradict the Trustworthy Word
  - o This assumes there is a wrong way of teaching the word

# Questions

**Discussion Starter**: In what ways do you see the church choosing leaders that would be different than the way the world would choose leaders for its organizations?

- 1. Read Titus 1.5-9. What does it mean to be above reproach? Share some ways you see that, as well as all the other positive characteristics, in Christ.
- 2. Why is it important that we understand this elder's character qualifications to point to Jesus?
- 3. What does it mean for an elder to be "the husband of one wife" and for "his children are faithful/believers"?
- 4. What is it about a family that would indicate a kind of leader one would be? Read Ephesians 5.22-33 and show how the husband is to be leading as Christ in the home.
- 5. Interact with the 5 negative qualities. Why would these be a problem in the church?
- 6. Interact with the 6 positive qualities. Why would these things be advantageous in the church?
- 7. What does it mean to be a person of "character?" Why would this be important in Pastors?
- 8. Which of these qualities to you excel in? Struggle with?
- 9. Why is it important for pastors to be firm in their convictions and not lead from comfort/convenience? Why is it important for elders to be able to offer rebukes to those who contradict sound doctrine? How does this protect/increase the health of the church?
- 10. Describe the source of authority that is functioning in the life of Pastors/Christians. Why is this important in a world of varying ideas like Crete?

**Accountability Question**: Where are you, by God's grace, excelling in these things? Where are you struggling?