

COMMUNITY GROUPS

The Sovereign God of Redemptive Grace

Ruth 2

<u>Main Idea</u>

The Lord is faithful to redeem those who take refuge in Him.

Overview

- Ruth: Moves to hopefully find favor in a harvest field (vs. 2)
 - Ruth "happened" to come to the part of the field belonging to a relative of Naomi's husband Elimelech named Boaz (vs. 3)
 - Boaz appears as one who knows the Lord (vs. 4)

• Boaz offers extreme grace

- Ruth asks permission to glean to young worker (vs. 7)
- Boaz comes to her and tells her to only glean in his field (vs. 8)
- Encourages her to follow the young women gleaning in his field (vs. 9)
- He commands his young men to keep their hands off her (he protects her) (vs. 9)
- Provides water for her (vs. 9)
- Ruth responds in humility, submission, and thanks to grace received as she is a foreigner, not deserving such treatment (vs. 10)
 - Ruth questions why such kindness (vs. 10)
 - Boaz responds that she is being rewarded by her abandonment to family and familiar (vs. 11)
 - Boaz says payment comes from the Lord for her having taken refuge in His wings (vs. 12)
 - Ruth is not an employer due a wage, a "chick" who is experiencing the grace of the wings of the Father in Boaz
 - Ruth says she is comforted though she isn't even a servant

Boaz offers more grace and kindness

- o Ruth is given more food and she was satisfied and even had leftovers (vs. 14)
- Ruth is instructed to glean among the more profitable sheaves (vs. 15)
- Boaz instructs that she is to have bundles (vs. 16)

• Ruth returns home to Naomi with an abundance (vs. 17)

- Naomi is overwhelmed at the generosity and wants to know where it came from (vs. 19)
- Ruth responds that he worked in the field of a man named Boaz (vs. 19)
- Naomi blesses Boaz in whom she finds "kindness" (*hesed*: Covenant loyal, love, comfort, compassion of God) amongst the "living and the dead" (vs. 20)
 - Living: Naomi and Ruth
 - Dead: Elimelech (Chilion and Mahlon)

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• Ruth speaks of the continued blessing of Boaz in returning to the harvest (vs. 21)

<u>Questions</u>

Discussion starter: What does grace mean? Have you ever seen it play out in someone's life?

- 1. Describe the many places you see the Sovereign hand of God at work in this story.
- 2. How can we cultivate more of a lifestyle that is attentive to God's providential hand in our lives?
- 3. Why is Ruth so stunned at Boaz's favor towards her? (vs. 10)
- 4. In what ways does Ruth clearly see that she is receiving grace? How does she respond?
- 5. How are we in a similar position to Ruth in the Gospel?
- 6. What was the motive of Boaz in such kindness? (vs. 11-12)
- 7. How is this not an example of how "God helps those who help themselves?" (vs. 12)
- 8. Naomi sees that the Lord has shown kindness (*hesed*) in His not forsaking the "living and the dead." And she follows up this statement by telling Ruth that Boaz is a Redeemer. Why is this significant?
- 9. How has the Lord likewise displayed His Kindness (*hesed*: Covenant love that is loyal, comforting, compassionate, etc.) towards us in giving us a Redeemer? Explain the connection
- 10. Why is it we so often move into a self-righteousness instead of seeing ourselves like Ruth, unworthy foreigners to God's Redeeming Grace?
- 11. What does the word Redemption mean?

Accountability Question: What are some areas of self-righteousness that need repentance in light of understanding who you are apart from Christ?