

# Acknowledged & Anointed Mark 1:9-13

## Overview

## I. The Savior, Son of God entered your world

A. Jesus receives John the Baptist's Baptism

- 1. Jesus tells us why in Matt. 3.15 "To fulfill all righteousness"
- 2. This notion of righteousness refers to fulfillment of the Law
- 3. In order to identify with sinful man willingly submitted himself to the Law
- B. The Baptism of Jesus inaugurates the first steps of Jesus towards Calvary

## II. The Savior, Son of God is the anointed & acknowledged Son of God

- A. Spirit of God is the seal of God upon the ministry of the Son of God
- B. Voice is the voice of God the Father affirming what Mark says in vs. 1...Jesus is Son of God
  - 1. This is not appointing of Jesus as Son of God
  - 2. Jesus is eternal...vs. 3 shows us Jesus is referred to as eternal name of "Lord"
- C. This is picture of the Trinity...Three Persons, One God

## III. The Savior, Son of God was faithful where you were not faithful

- A. Deuteronomy 8 tells us that God sent His covenant people, Israel into the wilderness as He says in order to "humble" them for 40 years and "test" them in order to show them what was in their hearts...they failed
  - 1. Jesus was led into wilderness for 40 days and did not fail
  - 2. Jesus wasn't humbled, He was faithful where we as sinful people are not faithful

The author is making clear that this Jesus is clearly the Son of God and the interpretation of Him as simply a good teacher or only a prophet is not left available to us.

## Questions

- 1. Discuss how Christ's first public ministerial move is to identify with sinful man by willingly submitting himself to the Law. What does this say about the character of God? How does this show us Christ as beautiful?
- 2. Why is it significant to see the events in vss. 9-11 as anointing and acknowledgement of Christ in his faithful steps towards his mission and not an appointing of Jesus as the Christ? (Look to 1.3)

- 3. How does Christ being led into the wilderness to be tempted by Satan identify and not identify with the us today? (Deut. 8)
- 4. Discuss the flow of the author and how he is presenting Jesus Christ as the Son of God and how there isn't room to deduce that one could interpret these verses (1.1-13) as Jesus simply a prophet and not the Son of God.